# Mandatory Public Disclosure

A : GENERAL INFORMATION :				

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHITKARA INTERNATIONAL SCHOOL SEC-25 CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2630070
3	SCHOOL CODE (IF APPLICABLE)	23057
4	COMPLETE ADDRESS WITH PIN CODE	CHITKARA INTERNATIONAL SCHOOL, UDYOG PATH, SECTOR-25 WEST, CHANDIGARH, - 160014
5	PRINCIPAL NAME	Ms Honey Chitkara
6	PRINCIPAL QUALIFICATION	(Pursuing Ph.D.) (M.A. in Education) (B.Ed.)
7	SCHOOL EMAIL ID	cis@chitkaraschool.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7696578444

### **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.chitkaraschool.in/pdf/2021/school-information/Affiliation- Letter.pdf
		https://www.chitkaraschool.in/pdf/2021/school-information/Trust- Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.chitkaraschool.in/pdf/2021/school-information/Recognition- Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.chitkaraschool.in/pdf/2021/school-information/Building- Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.chitkaraschool.in/pdf/2021/school-information/Fire- Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.chitkaraschool.in/pdf/2021/school-information/Water-Health- Sanitation-Certificate.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.chitkaraschool.in/admissions/fee-structure/
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1CqmmRBeqjKRKkEATBOjCnr_Ttg7o6- bH/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.chitkaraschool.in/managing-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.chitkaraschool.in/managing-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://www.chitkaraschool.in/school-information/

## D : STAFF (TEACHING) :

6/2/2021

- SARAS

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms Honey Chitkara
2	TOTAL NO. OF TEACHERS	82
	PGT	07
	TGT	10
	PRT	34
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Ms Gayatri Batta
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms Gayatri Batta and Dr Gurpreet Bedi

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	107	107	99.99	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	77	77	99.99	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13620
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	59 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 429
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.chitkaraschool.in/vtour/