

List of Books/Notebooks/Stationery for the session 2024-25

| Grade 12 (Medical) | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|------------------------------|
| Textbooks | | | |
| S.No | Subject | Name of the Book | Name of the Publisher |
| 1 | English | Flamingo | NCERT |
| 2 | English | Vistas | NCERT |
| 3 | Mathematics | Mathematics I | NCERT |
| 4 | Mathematics | Mathematics II | NCERT |
| 5 | Mathematics | Laboratory Manual Mathematics | S.P. Publication |
| 6 | Physics | Physics Part I | NCERT |
| 7 | Physics | Physics Part II | NCERT |
| 8 | Physics | Practical File | Vishwas |
| 9 | Chemistry | Text book for Chemistry Part I | NCERT |
| 10 | Chemistry | Text book for Chemistry Part II | NCERT |
| 11 | Chemistry | Practical File | Evergreen |
| 12 | Biology | Textbook of Biology | NCERT |
| 13 | Biology | Practical File | S.P. Publication |
| 14 | Computer Science | Computer Science for class 12 | Python by Sumita Arora |
| 15 | Physical Education | Textbook on Physical Education | S.P. Publication |
| 16 | Physical Education | Practical Notebook | S.P. Publication |
| 17 | Main Streaming Health and Physical Education | Practical Notebook | S.P. Publication |
| ❖ If the Physical Education Book (Mainstreaming Health & Physical Education) has already been purchased, then parents can avoid buying a new one. This book will be used from Grade 9 to Grade 12. | | | |
| Registers | | | |
| S.No | Subject | Details and Quantity | |
| 18 | English | Registers Single Lined – 1 | |
| 19 | Mathematics | Registers Single Lined – 2 | |
| 20 | Physics | Registers Single Lined – 2 | |
| 21 | Chemistry | Registers Single Lined – 1 | |
| 22 | Biology | Registers Single Lined – 1 | |
| 23 | Computer Science | Registers Single Lined – 1 | |
| 24 | Physical Education | Registers Single Lined – 1 | |

| | | |
|--------------------|-------------------------------|------------------------|
| 25 | Thin Unit Test Notebooks | Single Lined – 5 |
| Stationery* | | |
| S.No | Name of the Stationery | Details |
| 26 | Pens | Any Blue/Black Gel Pen |

Note:

- **The parents are free to purchase books & stationery from any vendor of their choice**
- **The students will keep the stationery and books at home and bring them to school as per the time table and the Daily Academic Track.**
- **Parents are requested to cover the books and notebooks with brown paper and label them properly.**
- **Parents are requested to replace the filled notebook and required stationery with the new one, once it is finished.**
- **Parents must ensure that the child does not carry any other material apart from the items mentioned in the list above.**
- **The curriculum will be subject to change as per the notification given by CBSE.**