| Grade 12 (Commerce) | | | | | | |
|--|---|------------------------------------|----------------------------|--|--|--|
| Textbooks | | | | | | |
| S.No | Subject | Name of the Book | Name of the Publisher | | | |
| 1 | English | Flamingo | NCERT | | | |
| 2 | English | Vistas | NCERT | | | |
| 3 | Mathematics | Mathematics Part I | NCERT | | | |
| 4 | Mathematics | Mathematics Part II | NCERT | | | |
| 5 | Mathematics | Laboratory Manual Mathematics | S.P. Publication | | | |
| 6 | Economics | Indian Economic Development | NCERT | | | |
| 7 | Economics | Introducing Macro Economics Theory | NCERT | | | |
| 8 | Accountancy | Accountancy Part 1 | NCERT | | | |
| 9 | Accountancy | Accountancy Part 2 | NCERT | | | |
| 10 | Accountancy | Accountancy Part 3 | NCERT | | | |
| 11 | Business Studies | Business studies Part 1 | NCERT | | | |
| 12 | Business Studies | Business studies Part 2 | NCERT | | | |
| 13 | Computer Science | Computer Science for class 12 | Python by Sumita Arora | | | |
| 14 | Legal Studies | Legal Studies | NCERT | | | |
| 15 | Physical Education | Textbook on Physical Education | S.P. Publication | | | |
| 16 | Physical Education | Practical Notebook | S.P Publication | | | |
| 17 | Mainstreaming Health & Physical Education | Practical Notebook | S.P. Publication | | | |
| If the Physical Education Book (Mainstreaming Health & Physical Education) has already been purchased, then parents can avoid buying a new one. This book will be used from Grade 9 to Grade 12. | | | | | | |
| Registers | | | | | | |
| S.No | Subject | | Details and Quantity | | | |
| 18 | English | | Registers Single Lined – 1 | | | |
| 19 | Maths | | Registers Single Lined – 2 | | | |
| 20 | Economics | | Registers Single Lined – 2 | | | |
| 21 | Accountancy | | Registers Single Lined – 2 | | | |
| 22 | Business Studies | | Registers Single Lined – 1 | | | |
| 23 | Computer science | | Registers Single Lined – 1 | | | |
| 24 | Physical Education | | Registers Single Lined – 1 | | | |

List of Books/Notebooks/Stationery for the session 2024-25

| 25 | Thin Unit Test Notebooks | Single Lined – 5 | | | |
|---|--------------------------|----------------------------|--|--|--|
| 26 | Legal Studies | Registers Single Lined – 1 | | | |
| Parents are requested to replace the filled notebook and required stationery with the new one, once it is finished. | | | | | |

| Stationery* |
|-------------|
|-------------|

| S.No | Name of the Stationery | Details |
|------|------------------------|------------------------|
| 27 | Pens | Any Blue/Black Gel Pen |

Note:

- The parents are free to purchase books & stationery from any vendor of their choice
- The students will keep the stationery and books at home and bring them to school as per the time table and the Daily Academic Track.
- Parents are requested to cover the books and notebooks with brown paper and label them properly.
- Parents are requested to replace the filled notebook and required stationery with the new one, once it is finished.
- Parents must ensure that the child does not carry any other material apart from the items mentioned in the list above.
- The curriculum will be subject to change as per the notification given by CBSE.