

List of Books/Notebooks/Stationery for the session 2020-21

| Grade 10 | | | |
|------------------|--------------------|---------------------------------------------------------|----------------------------------------------|
| Textbooks | | | |
| S.No | Subject | Name of the Book | Name of the Publisher |
| 1 | English | Footprints without Feet | NCERT |
| 2 | English | First Flight | NCERT |
| 3 | Geography | Geography Contemporary India 2 | NCERT |
| 4 | Economics | Economics - Understanding Economic Development Grade 10 | NCERT |
| 5 | History | India and the contemporary world for class 10 | (NCERT) |
| 6 | Political Science | Political Science Democratic Politics 2 Grade 10 | (NCERT) |
| 7 | Mathematics | Mathematics | (NCERT) |
| 8 | Mathematics | Mathematics Lab Manual for Class 10 | New Way Publications |
| 9 | Science | Science text book for class 10 | (NCERT) |
| 10 | Science | Science Lab Manual for Class 10 | New Way Publications |
| 11 | Technology | Computer Applications | Sumita Arora Publication - Dhanpat Rai & Co. |
| 12 | Hindi | Hindi Sprash Bhag 2 | NCERT) |
| 13 | Hindi | Hindi Sanchayan Bhag 2 | NCERT) |
| 14 | Hindi | Hindi Vyakaran Sarswati Darshika Course B IX-X | Sarswati Publisher |
| 15 | Punjabi | Sahitk Kirna 2 | CBSE |
| 16 | Punjabi | Sahitk Rang 2 | CBSE |
| 17 | Physical education | Mainstreaming Health | Raj publication |
| 18 | Dictionary | | Any |
| Registers | | | |
| S.No | Subject | Details and Quantity | |
| 19 | English | Registers Single Lined – 2 | |
| 20 | Social Science | Registers Single Lined – 4 | |
| 21 | Maths | Registers Single Lined – 5 | |

| 22 | Science | Registers Single Lined – 4 |
|-------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------|
| 23 | Technology | Registers Single Lined – 1 |
| 24 | Hindi | Registers Single Lined – 4 |
| 25 | Art and craft | Big Sketch File – 1 |
| 26 | Punjabi | Single Lined – 1 |
| Stationery | | |
| S.No | Name of the Stationery | Details |
| 27 | Origami Sheets | Medium Size (Pack of 24 Sheets) |
| 28 | Oil Pastels | Pack of 25 Shades |
| 29 | HB Pencils | 2B,4B,6B |
| 30 | Paint Brush | No. 4 and 10 |
| 31 | School bag | Plain Black without any sticker |
| 32 | Water Colour | As per the time table |
| 33 | Geometry Box | As per the time table ❖ The geometry box of 'Maped' Company is suggested keeping in mind the safety aspect. |

Note:

- **The parents are free to purchase books & stationery from any vendor of their choice**
- **The students will keep the stationery at home and bring it to school as per the time table and the Daily Academic Track.**
- **Parents are requested to cover the books and notebooks with brown paper and label them properly.**
- **Parents are requested to replace the old notebook and required stationery with the new one, once it is finished.**
- **Parents must ensure that the child does not carry any other material apart from the items mentioned in the list above.**
- **The curriculum will be subject to change as per the notification given by CBSE.**