

List of Books/Notebooks/Stationery for the session 2022-23

Grade 11 (Medical)			
Textbooks			
S.No	Subject	Name of the Book	Name of the Publisher
1	English	Hornbill	NCERT
2	English	Snapshots	NCERT
3	Mathematics	Mathematics	NCERT
4	Physics	Physics Part I	NCERT
5	Physics	Physics Part II	NCERT
6	Physics	Practical File	Vishwas
7	Chemistry	Text book for Chemistry Part I	NCERT
8	Chemistry	Text book for Chemistry Part II	NCERT
9	Chemistry	Practical File	Evergreen
10	Biology	Textbook of Biology	NCERT
11	Biology	Practical File	S.P. Publication
12	Computer Science	Computer Science for class 11	Python by Sumita Arora
13	Physical Education	Textbook on Physical Education	S.P. Publication
14	Physical Education	Practical Notebook	S.P. Publication
15	Main Streaming Health and Physical Education	Practical Notebook	S.P. Publication
<p>❖ In line with no bag policy, books will be kept in the school locker assigned to each student and snapshot of the chapter (electronic copy) will be shared in the daily academic track so that they need not to carry heavy bags.</p>			
Registers			
S.No	Subject	Details and Quantity	
16	English	Registers Single Lined – 1	
17	Maths	Registers Single Lined – 1	
18	Physics	Registers Single Lined – 1	
19	Chemistry	Registers Single Lined – 1	
20	Biology	Registers Single Lined – 1	
21	Computer science	Registers Single Lined – 1	
22	Physical education	Registers Single Lined – 1	
23	Thin Unit Test Notebooks	Single Lined – 5	
Stationery*			

S.No	Name of the Stationery (Fine Arts)	Details
24	Pens	Any Blue/Black Gel Pen

Note:

- **The parents are free to purchase books & stationery from any vendor of their choice**
- **The students will keep the stationery at home /books to be kept in the locker and bring it to school as per the time table and the Digital Timetable/Daily Academic Track.**
- **In line with no bag policy, books will be kept in the school locker assigned to each student and snapshot of the chapter (electronic copy) will be shared in the daily academic track so that they need not to carry heavy bags.**
- **Parents are requested to cover the books and notebooks with brown paper and label them properly.**
- **Parents are requested to replace the filled notebook and required stationery with the new one, once it is finished.**
- **Parents must ensure that the child does not carry any other material apart from the items mentioned in the list above.**
- **The curriculum will be subject to change as per the notification given by CBSE.**